



**BOARD OF EDUCATION**

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Mike Looney, Ed.D., Superintendent*

**DATE:** February 26, 2021  
**TO:** All Contractors  
**FROM:** Angela R. Young  
Executive Director  
FCS Capital Program Contracts  
**RE:** RFP 416-21, Creekside High School Additions and Renovation

Please find Addendum No. 4 to the subject solicitation attached.

**Addendum No. 4**  
**RFP 416-21**  
**Creekside High School Additions and Renovation**

1. Addendum No. 3 has been issued for the above referenced project. Please contact the architect listed below:

CDH Partners, Inc.  
3330 Cumberland Blvd. SE, Suite 100  
Atlanta, GA 30339  
Attention: Carine Kroko  
Phone: (678) 784-3469  
Fax: (770) 424-0260  
[Carine.Kroko@cdhpartners.com](mailto:Carine.Kroko@cdhpartners.com)

2. All other terms and conditions remain the same.

**ADDENDUM #4 (02-26-2021)**

RE: RFP 416-21 CREEKSIDE HIGH SCHOOL RENOVATION AND ADDITIONS

FROM: OWNER: FULTON COUNTY BOARD OF EDUCATION  
CAPITAL PROGRAM CONTRACTS  
6201 Powers Ferry Road NW  
Atlanta, GA 30339

TO: ALL PROSPECTIVE OFFERORS:

This Addendum forms a part of the Contract Documents and modifies the Proposal Documents as noted below. Acknowledge receipt of the Addendum in the space provided on Document 00400 - Proposal Acceptance Form. Failure to do so may result in the proposal being deemed non-responsive. The Addendum consists of one (1) written page and the documents cited below.

A. CHANGES TO PROPOSAL REQUIREMENTS TABLE OF CONTENTS: **NONE**

B. CHANGES TO PRIOR ADDENDUM: **NONE**

C. CHANGES TO PROPOSAL DOCUMENTS:

DOCUMENT 004200 OFFEROR RESPONSE FORM

Delete the previous versions of DOCUMENT 004200 OFFEROR RESPONSE FORM in their entirety and replace with the new DOCUMENT 004200 issued with this Addendum.

DOCUMENT 004313 OFFER SECURITY FORM

Delete the previous versions of DOCUMENT 004313 OFFEROR SECURITY FORM in their entirety and replace with the new DOCUMENT 004313 issued with this Addendum.

THE CHANGES ARE:

The proposal due date is changed to **Tuesday, March 9, 2021, 2:30 p.m.**

Specified Allowance Item f. "Include the lump sum amount of **\$100,000** to cover the cost of irrigation system for practice field at Taylor Road Middle School" is **deleted.**

D. CHANGES TO CONDITIONS OF THE CONTRACT: **NONE**

E. CHANGES TO DRAWINGS: **NONE**

F. CHANGES TO SPECIFICATIONS: **NONE**

G. OTHER CHANGES: **NONE**

END OF ADDENDUM NO. 4